



## ***PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD Agenda***

Date Thursday 15<sup>th</sup> June 2023

Time 6.00 pm

Venue Crompton Suite, Civic Centre, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT details for this meeting are available from the Constitutional Services team – telephone 01617705151, or email, [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Tuesday, 13<sup>th</sup> June 2023.

4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

[https://www.oldham.gov.uk/homepage/1449/attending\\_council\\_meetings](https://www.oldham.gov.uk/homepage/1449/attending_council_meetings)

**MEMBERSHIP OF THE PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD**

Councillors Ghafoor, Hince, Hindle, Ibrahim, Iqbal, McLaren (Chair), Moores and Williamson

Item No

- 1 Apologies For Absence
- 2 Declarations of Interest  
To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 3 Urgent Business  
Urgent business, if any, introduced by the Chair
- 4 Public Question Time  
To receive Questions from the Public, in accordance with the Council's Constitution.
- 5 Terms of Reference (Pages 1 - 6)
- 6 Proposed Audit Committee Work Programme for 2023-24 (Pages 7 - 14)  
To consider the Proposed Audit Committee Work Programme for 2023/24 in terms of some of the issues that are included within the programme.
- 7 Work Book on Scrutiny (Pages 15 - 46)  
To note and discuss the Work Book on Scrutiny produced by the Local Government Association as a guide for elected Members.
- 8 Place and Economic Growth  
Presentation by the Executive Director for Place and Economic Growth
- 9 Work Programme  
To be circulated
- 10 Key Decision Document (Pages 47 - 68)